

Curriculum Vitae

Samuel C. Wheeler III, Professor of Philosophy
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Education:

BA Carleton College, June 1966

PhD Princeton University, June 1970: Doctoral Dissertation: *The Logical Form of Ethical Language: Radical Translation, Morals, and the Good*

Academic experience:

Assistant Professor, University of Connecticut, 1970-76

Associate Professor, University of Connecticut, 1976-84

Professor, University of Connecticut, 1984-present

Fellowships, Grants, etc.:

NEH Summer Fellowship, 1975

School of Criticism and Theory, Summer 1985

Post-doctoral fellow in English, Yale, 1985-1987

NEH Summer Institute on Interpretation, Santa Cruz, 1988

Chancellor's Faculty Fellowship, Spring 2001

Editing: (with John Troyer), *Intentionality, Language and Translation*, a special issue of *Synthese*, Vol 27, nos 3/4, July/August 1974, pp.307-534.

Editorial Board, *Annals of Scholarship*, 1983-85;

Editorial Board, *Public Affairs Quarterly*, 1999-2001

Editor, *Public Affairs Quarterly*, November 2001-January 2007.

Publications:

Books:

Wheeler, Samuel C. III, *Deconstruction as Analytic Philosophy*, Stanford UP, June 2000, 293pp.

Articles:

Wheeler, Samuel C. III, "Attributives and their Modifiers", *Nous*, Vol. VI, No. 4, November 1972, pp.310-334.

_____, "Inference and the Logical 'Ought'", *Nous*, Volume VIII, No. 3, September 1974, pp. 233-258.

_____, "Reference and Vagueness", *Synthese*, Volume 30, 1975, pp.367-379.

_____, "The Theory of Matter from *Metaphysics* Zeta, Eta and Theta", *International Studies in Philosophy*, IX, 1977, pp.13-22.

_____, "Quantification in English", *Philosophia*, Volume 8, No. 1, October, 1978, pp.31-42.

_____, and Tolhurst, William, "On Textual Individuation" *Philosophical Studies* 35, (1979), pp.187-197.

_____, "On That Which is Not", *Synthese* 41, 1979, pp.155-173. Rep in Timothy Williamson, ed., *Essays on Vagueness*, 2001.

_____, "Natural Property Rights as Body Rights", *Nous*, Volume XIV, No 2, May 1980, pp. 171-194.

Reprinted in *The Main Debate*, ed Tibor Machan, Random House, New York, 1987.
Reprinted in *Left Libertarianism and Its Critics*, Vallentyne, Peter and Steiner, Hillel eds., Palgrave 2000, pp. 228-246.

_____, "Megarian Paradoxes as Eleatic Arguments", *American Philosophical Quarterly*, Volume 20, No. 3, July 1983, pp.287-295.

_____, "The Conclusion of the Theaetetus", *History of Philosophy Quarterly*, Volume I, No. 4, October 1984, pp. 355-367.

_____, "Persons and their Micro-Particles" *Nous*, Vol XX, Number 3, Sept 1986, pp.333-349.

_____, "The Extension of Deconstruction", *The Monist*, Volume 69, Number 1, January 1986, pp. 3-21.

Translation into Czech reprinted with commentary by J. Peregrin, *Filosof CAS*, 44(6), pp. 943-967, 1996.

_____, "Wittgenstein as Conservative Deconstructor," *New Literary History*, Volume 19, Number 2, Winter 1988, pp. 239-258.

_____, "Luddism Reappraised: A Philosophy for the Nineties," *Changing Work*, Fall, 1988, pp.52-55

_____, "Plato's Enlightenment", *History of Philosophy Quarterly*, Vol 14, No 2, April 1997, pp. 177-188

_____, "Reparations Reconstructed", *American Philosophical Quarterly*, Volume 34, No. 3, July, 1997, pp.301-318.

_____, "Self-Defense and Coerced Risk-Acceptance", *Public Affairs Quarterly*, Volume 11, Number 4, October 1997, pp. 431-443.

_____, "Arms as Insurance," *Public Affairs Quarterly*, Volume 13, Number 2, April 1999, pp. 111-129.

_____, "Derrida's Differance and Plato's Different", *Philosophy and Phenomenological Research*, 59, December 1999, pp. 999-1013.

_____, "Guns and Violence," *Criminal Justice Ethics*, Vol 20, No 1, Winter/Spring 2001; pp.19-24.

_____, "Analytic and Continental," *APA Newsletter on Comparative Philosophy*, Volume 2, Number 1, Fall 2002, pp. 29-32.

_____, "Davidson as Derridean: Analytic Philosophy as Deconstruction," *Cardozo Law Review*, Volume 27, Number 2, November 2005, pp. 567-585.

Chapters of Books:

Wheeler, Samuel C. III, "How Paintings Can Be Joyful", *Essays in Honor of Martin Eshleman*, Carleton College, 1971, pp.83-95.

_____, "Indeterminacy of Radical Interpretation and the Causal Theory of Reference", in *Meaning and Translation*, edited by F. Guenther and M. Guenther-Reutter, London: Duckworth, 1978, pp.83-94.

_____, "Indeterminacy of French Interpretation: Derrida and Davidson", in *Truth and Interpretation: Perspectives on the Philosophy of Donald Davidson*, edited by Ernest Lepore, Oxford: Basil Blackwell, 1985, pp.477-494.

_____, "Metaphor in Davidson and DeMan", in Minnesota UP anthology, *Redrawing the Lines*, edited by Reed Way Dasenbrock, U of Minn Press, 1989, pp.116-139. Reprinted in German translation in Anselm Haverkamp (Ed.) *Die paradoxe Metapher*, Frankfurt/Main: Suhrkamp Verlag 1998, pp.123ff

_____, "Truth Conditions, Rhetoric and Logical Form: Davidson and Deconstruction," in *Literary Theory after Davidson*, ed Reed Way Dasenbrock, Penn State UP, 1993, pp. 144-159. Reprinted in *Jacques Derrida*, ed. Christopher Norris, Sage Publications, 2002.

_____, "True Figures", in *The Interpretive Turn*, Ed Hiley, Cornell UP, 1991, pp. 197-217.

_____, "Davidson on Language and Literature," in *Donald Davidson*, Cambridge UP, 2003. pp. 183-206.

_____, "Wittgenstein mit Davidson uber Metaphern," in *Wittgenstein und Die Metaphor*, ed. Arnswald, Kertscher, Kross, Parerga Verlag, Berlin, 2004.

Reprinted in English as "Wittgenstein as Davidson on Metaphor," *Analysis and Metaphysics* 6, December 2007, pp. 102-120.

_____, Davidsonian Rationality and Ethical Disagreement between Cultures, in *Davidson's Philosophy and Chinese Philosophy: Constructive Engagement*, edited by Bo Mou, Brill, 2005.

_____, "Wahrheit, Metapher und Unbestimmtheit," in *Zur Metapher*, ed. Czernin and Eder, Wilhelm Fink Verlag, 2007.

Reprinted in English as "Truth, Metaphor, and Indeterminability," *Linguistic and Philosophical Investigations*, January 2008

_____, "Quine's "Web of Belief", ausgedehnt und erweitert, Eine Davidson'sche theorie fur Dichterinnen," in *Zur Metapher*, ed. Czernin and Eder, Wilhelm Fink Verlag, 2007.

_____, "Davidson, Derrida and Differance" forthcoming in a collection edited by Jeff Malpas (Tasmania)

Encyclopedia articles:

_____, article on "Deconstruction" in Audi, ed., *Cambridge Dictionary of Philosophy*.(350 words), in press.

_____, 300 word article on "Derrida" for Dancy and Sosa's *A Companion to Epistemology*, Blackwells, 1992.

_____, 2000 word article on Davidson on Metaphor, for *Encyclopedia of Aesthetics*, Garland, 1995.

_____ three contributions to *Guns in American Society*, Gregg Carter, editor, on "Guns and Genocide," "The Right of Self Defense," and "Jews for the Preservation of Firearms Ownership." (ABC-CLIO: Santa Barbara and Oxford: 2002)

Reviews and Critical Studies:

Wheeler, Samuel C. III, "Wilson's The Mental As Physical", *Nous*, Volume XVIII, Number 1, March 1984, pp.145-151.

_____, "A Deconstructive Wittgenstein?" in *Annals of Scholarship*, Volume 4, Number 2, Winter 1987, pp.65-79.

_____, "Wong's Moral Relativity," in *Philosophy and Phenomenological Research*, Vol. XLVII No. 4, June, 1987, pp.664-670.

_____, "Review of Irene Harvey's *Derrida and the Economy of Differance*," *Philosophical Review*, Volume XCVIII, No. 2, April 1989, pp. 273-275.

_____, "Review of J. Claude Evans *Strategies of Deconstruction*," *Philosophy and Phenomenological Research*, December 1993, Vol LIII No. 4, pp. 966-968.

Mind 1993, review of Patrick Suppes, *Language for Humans and Robots* (1500 words)

New England Classical Newsletter and Journal, Vol xx, No 1, October 1992, pp. 39-40
review of Sarah Broadie, *Ethics with Aristotle*

Ethics 1994, review of Richard Bernstein, *The New Constellation: The Ethical Political Horizons of Modernity/Postmodernity*

review of William Lycan's *Real Conditionals*, 2200 words, *Australasian Journal of Philosophy*, 2003.

review of *A House Divided*, ed. C.G. Prado, 3800 words, *Notre Dame Philosophical Reviews*, 2004.

Under review: "A Defense of the Divine Command Theory," submitted to APQ